

**AGENDA**

**MARCH 16, 2026**

**CALL TO ORDER**

**ROLL CALL**

**PLEDGE OF ALLEGIANCE**

**MINUTES OF MARCH 2, 2026, MEETING**

**RECOGNITION OF AUDIENCE**

**OLD BUSINESS**

**COMMITTEE REPORTS**

**WATER AND SEWER**

**JAY WITTRIG**

**FINANCE**

**JOE SPRINGER**

**MARCH BILLS**

**MARCH BOARD REPORT**

**POLICE AND HEALTH**

**MARSHALL NAFZIGER**

**STREETS AND ALLEYS**

**SCOTT THORNTON**

STUMP REMOVAL (5 TOTAL)

**BUILDING AND EQUIPMENT**

**KEVIN MOHR**

GATOR SNOW BLADE – CROSS IMP.

**PARKS**

**LARRY MANESS**

**OTHER**

2026 – RECYCLING GRANT

CUSI – WATER/TRASH BILLING

TIF APPLICATION FOR JOHN WILLIAMS – CLIMATE CONTROL STORAGE

**ADJOURN**