

**AGENDA**

**MAY 4, 2026**

**CALL TO ORDER**

**ROLL CALL**

**PLEDGE OF ALLEGIANCE**

**MINUTES OF APRIL 20, 2026, MEETING**

**RECOGNITION OF AUDIENCE**

**OLD BUSINESS**

**VOTE ON TRASH SERVICE**

**COMMITTEE REPORTS**

**STREETS AND ALLEYS**

**SCOTT THORNTON**

**BUILDING AND EQUIPMENT**

**KEVIN MOHR**

**GATOR LEASE**

**PARKS**

**LARRY MANESS**

**WATER AND SEWER**

**JAY WITTRIG**

UPGRADING THE WATER BILLING SYSTEM WITH CUSTOMER SERVICE PORTAL

AB HUNTER – TELEVISIONING (ESTIMATE)

**POLICE AND HEALTH**

**MARSHALL NAFZIGER**

**FINANCE**

**JOE SPRINGER**

**OTHER**

BETTERMENT ASSN. DONATION OF \$500.00 FOR FLOWER PURCHASE

**CLOSED SESSION**

EMPLOYEE EVALUATIONS

**ADJOURN**